



**C.A.N.E.L. LODGE 700**

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MONTHLY EH&S REPORT FOR

**C.A.N.E.L. LODGE 700**

est. in 1959

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**Mourn for the Dead  
fight like Hell for the  
living by Mother Jones**

**01/08/2023**

**0001 Monthly Report**

**As we welcome the New Year I hope we all had a Safe and Happy Holiday Season.**

Going into 2023 , we have the following Union Safety Representatives. For 1st Shift : Travis Biega, Sharon Connors, Darwin Madrid, Mike Lamoureux, Mike Rockwell and Steve Smith. On 2nd Shift : Ron Achille, Violette Garcarz, Jan Kubrynski, Chris Knapik, Shawn Moua. On 3rd shift: Renaldi Dixon. And AWW Chris Jackson. I would like to thank each and every one of them for stepping up to help our Union Sisters and Brothers.

You have seen in several reports about [Culture Change Consultants](#). We will be starting a process in 2023 with this company to help transform our facility into a safer work environment. We need your help and participation in this process. So what can you do? Get involved when we come to your area. We will be starting in Building 410 in January and in CSMC bldg. 150 in March. Please get involved in the surveys and team building exercises. The Union needs your participation to measure the EH&S culture here in the facility so we can work together to reduce and eliminate as many injuries as possible.

We can only do this with your help so please be involved in the Culture Change Consultants program. We will be having [work shops](#) with the members and management in the auditorium January 19th and 20th. We will be doing a Safety Culture perception survey and a workshop to guide the groups on Culture Change. These workshops are about 4hrs and snacks and beverages will be provided.

Union Safety Rep.	Shift	Mobile Phone
<b>1<sup>st</sup> Shift</b>		
Biega, Travis	1	
Connors, Sharon	1	860-519-8215
Lamoureux, Michael	1	
Madrid, Darwin	1	860-302-7102
Rockwell, Mike	1	
Smith, Steve	1	860-580-9512
<b>2<sup>nd</sup> shift</b>		
Achille, Ron	2	860-519-9515
Garcarz, Violette	2	860-463-6559
Knapik, Chris	2	860-519-8235
Kubrynski, Jan	2	860-519-7136
Moua, Shawn	2	860-519-2822
<b>3<sup>rd</sup> shift</b>		
Dixon, Renaldi	3	
<b>AWW Shift</b>		
Jackson, Chris	AWW 6am-6pm E,S,S	959-529-5390
<b>Dickes, Paul</b>		
Dickes, Paul	all	860-614-0825

**To learn more about the I.A.M.A.W. Safety and Health click on the link [Safety and Health - IAMAW \(goiam.org\)](#)**

**To view the full Monthly EHS report, go to [iam700.org](#) click on [Environmental Health & Safety – CANEL Lodge 700 \(iam700.org\)](#)**

Respectively submitted Chief Union Safety Representative Paul Dickes.

**Union Sisters and Brothers**, the company has annual EH&S training requirements and we take these classes regularly by clicking through the slides without any forethought, what is being reviewed/ instructed with us because we have taken this training a 100 times before and we want to just get it done. This company has created this training that creates an atmosphere of a check in the box instead of adult learning. Why do we need to understand and follow the rules? One, your life or your co-workers' life could depend on it. I firmly believe safety should always be our number one priority and we should do that on a daily basis.

Lets put it this way. Would you let you loved one do that job without be adequately trained or have the proper tools or equipment? Or be exposed to a hazardous chemical without the proper training and protective gear? I urge you to take this training in person and ask questions about the training to the instructor to learn as much as you can to protect yourself. I have heard it too many times its not going to happen to me and 20 years later they come down with a serous physical disability or even cancer. Sisters and Brothers the training you take will help protect your life your family well being

**Access to your Exposure and Medical Records.** Per Pratt & Whitney procedure and OSHA 1910.1020 you are allowed to access you Exposure and Medical records twice per calendar year from the Medical & EHS departments. The Union recommends that you perform this request from your supervisor or a Union Safety representative.

This request can not be refused and must be done in 15 working days per OSHA. If they can not get you the records in that time frame, then they must be able to explain the delay and get them to you at the earliest date available.

**Brothers and Sisters** you need to do the following when injured at work even the slightest. Report it to your supervisor and then go to medical. If you get exposed to a chemical, go to medical and get it on your record. Then see a Union Safety Representative and file a [30C Workers compensation form](#) immediately after your work-related injury/illness is diagnosed. The company does not do this for you! It's your responsibility to file the [Connecticut Workers Compensation Form 30C](#). Almost every month the Union hears of a challenge by the Company of an employee's injury because it wasn't reported.

**Spread the word! You Get Hurt, File a 30C.**

***Shop transformation for 2023 in Middletown is going to be quite extensive.***

- **In CSMC** the company has 5 major projects identified: JSF R-1 Hub Cell B 150 Column Line G2/4 thru K2/4 (3) machines installed Q-1 thru Q-4, CDL machine B 150 Column Line F -13 Rebuild & Install present work, Paint Standard upgrades B 150/ B 220 various areas of opportunity, B 440/B220 Stairs End of January complete and coverings for the stairs in the spring/summer, B 230 CBN Emergency Generator B 230 June delivery.
- **In PDC/EC** there are numerous shop transformations identified: AXIAM #3 system ready for calibration 12/9, JSF PMOD moved to test, Move V2500 duct set and F100 Duct set, MSEN Clinic move, NEO condo demo and move, MRB Crib move, V2500 tanker area transformation, F100/F119 transformation.
- These project areas will disrupt the facility and your work areas. We are asking that you stay clear of these areas and identify any safety issues as they arise so we can address them in a timely manner. Please call a Union Safety representative and put in a RIDII so we can address the issue/s in a timely manner.